

BLACK MARKET

Magazine

the **Dear White People** issue



I Cried...

For the first time in many many, years, I cried, not that teary eyed, woe is me, down home funeral stuff or that aw hell naw Sounder just died cry. If that one went over your head think about when "Ricky got killed in BOYZ In Da HOOD! Seriously though...

It was that 450 years of PAIN, FRUSTRATION, HATE, SLAVERY, BRUTALITY, DEATH, DISEASE, DESTRUCTION, THEFT, RAPE, & STARVATION OF AN ENTIRE PEOPLE. AFFECTIONATELY, CONVENIENTLY & CONSTANTLY CALLED ... **NIGGER.**



Yeah that kinda cry. The kind that didn't just question my manhood, but my whole family tree and my entire existence. The thing is, it wasn't even that refreshing, need to get something off my chest cry. It was more like shit I need to get it off MY NECK!

George Floyd, Ahmaud Arbery, Breonna Taylor, partly but not completely.

Because that's only three names on a list of Trayvon Martins, Sandra Blands, Eric Garners, Tamir Rices, Philando Castiles, but it is so much more. More than just Martin, Malcolm, Medgar & Emitt.

There was Sam Hose 24, of Newnan GA in 1899, Joe Coe 30(ish) of Omaha NE in 1891, Henry Smith 17, of Lamar Texas 1893. All murdered, Lynched, Shot, Burned, Stabbed, Mutilated, body parts sold as souvenirs. In or around government buildings, all on the mere accusation on the word of a white person.

There's more and it gets more gruesome with every typed word, like Frazier B. Baker, simply for being appointed Postmaster in Florence SC, in 1898. Or Tom Moses, Calvin McDowell and Will Stewart for owning a Black owned grocery store in Memphis TN, in 1892, for out performing the white competition.

It wasn't just acts of violence of hate towards individuals ... but whole communities and small towns. Tulsa "BLACK WALL STREET" Oklahoma was not the first nor will it be the last. There was, Rosewood in Levy County Florida 1923. Springfield, Illinois in August 1908. Colfax Louisiana 1873, 150 Black Men killed for trying to assemble at the courthouse in Wilmington, NC 1898. Elaine Arkansas 1919, over 200 men, women & children while attending a union meeting. Wait...there's more. ATL, Yes Atlanta, September 1906. Newspapers reported 4 white women were allegedly assaulted by Black men, accounts report upwards of 15,000 white men and boys attacked Blacks from Five Points to Peters St. Blacks were stabbed, shot and hung from streetlights.

Perpetrators attributed to this violence included the Fulton County Police Dept. The Atlanta Riots just recently have become part of the state education curriculum. But the root core and how its foundation still affects our communities across the country are still grossly inadequate. And in some states, the Black enslaved have been characterized as dixie whistling, cotton picking, gone with the wind shuffling, grinning and skinning, content, well compensated & treated vested career employees.

Figure in the propaganda of pure hate, jealousy fear of a Black planet and even worse the mere thought of their pure lily white females being even thought of in any impure thought much less being eyeballed called for the immediate and swift punishment. A white newspaper printed a speech by a Georgia feminist that read, "If it requires lynching to protect woman's dearest possession from ravening, drunken human beasts, then I say lynch a thousand negroes a week ... if it is necessary."

This thinking among other mission statements was part of the core sentiment and tradition that permeates the white psyche even today. We may know it's actions as "Karen " or white privilege but what we also know is that it's a part of America from its core existence.

I have always maintained the following ... All white people may not be racist But... All the racists I know are white. Understand this. I do not need white people to tell me they are not racist. I need white people to stop doing racist things.

I end all of my editorials reminding my Black Market Family. If you knew better, You'd do better. This issue, I'm telling white people. **We Need You To Do Better!**

Alan S Hill

How to tell if you're Racist

You may not be that Klan, Aryan Nation Nazi type. But you might be the regular every day, run of the mill, Ken & Karen type. The Very Fine People type. That white privilege, cant mind their business, scared of everything and nothing all at the same time type.



So Black Market is going to offer a you a quiz, and even though racist attitudes can be complex. It can still be fairly simple to diagnose. Here are few questions that may give you a clue.

Are you surprised when you meet a Black person whose command of the queen's english or writing is of the highest order?

Do you assume that when you see a Blacks in First Class, insanely expensive restaurant, or predominately "white" setting that they are in entertainment or sports?

Do you feel anxiety when a group of young Black men walk down the street toward you, or a twinge of fear when a Black man attempts a service call or delivery?

Do you lock your car doors at a bus stop when you see Black people or kung fu grip your bag or personal items on an elevator.

Do you respect, acknowledge and act accordingly on Martin Luther King Jr. Day, Junteenth or during Black History Month?

Are you always telling yourself or anyone who will listen you have Black friends.

Do you assume that taking a knee is anti-American?

If you answered yes to one or more of these you are a racist!

How to not be Racist...

Now that you have come to the realization that you're a RACIST. One of the biggest obstacles to fighting racism is dysfunction and exposure. There's a belief that racism will never be eliminated because it always adapts to survive, and humans are too petty and selfish to look past superficial differences in others.

Simply put... Racism will exist as long as it's financially profitable and psychologically advantageous.



Why? Because the modern framework of racism is a racial hierarchy with white people on top and Black people on the bottom.

The belief that Blacks or Africans are inherently inferior was contrived around 500 years ago by Europeans to justify slavery and colonial conquest.

History lessons, legislation or social shaming won't prevent someone from being a racist. But something else can...

Genuine, sustained personal relationships with people of color. While how to obtain these relationships are at best subjective and elusive, they must be pursued.

Most white people engage in behavior that is a passive aggressive racism, in most cases unconsciously. But in all cases these actions let Black people know they are uncomfortable around us.

Most white people are socially isolated from people of color and their ideas are formed by social media, reality tv, news and other entertainment platforms. Yet oddly enough these are the folk who support justice movements and pride themselves on being "the least racist person ever"!

There is no simple roadmap to Utopia. Even the word which is used to describe a perfect society spelled with a U pronounced with an "eu" conjures a European setting... and we all know how that influence has gotten us here where we are today.

Why We Kneel...and why you should too!

Kaepernick and his 49ers teammate Eric Reid said they choose to kneel during the anthem to call attention to the issues of racial inequality and police brutality. "After hours of careful consideration, and even a visit from Nate Boyer, a retired Green Beret and former NFL player, we came to the conclusion that we should kneel, rather than sit, ... during the anthem, as a peaceful protest," said Reid. "We chose to kneel because it's a respectful gesture."

*Read this very carefully white people.
Listen with the same respect you listen to
tRump. Nothing in this statement is
disrespectful to the flag or service
members, past present or future, civil war,
or desert storm. And it does not warrant
someone to call your mother a bitch!
(remember when the orange clown said
"get them sob's of the field")*



Mr. Kaepernick stands in a line of Black athletes who have used their platform to highlight injustices facing people of color in the good ol'e United States

During the 1968 Olympics, African-American runners Tommie Smith and John Carlos were stripped of their medals after raising their fists

in a Black Power salute during the awards ceremony. A year before that, boxer Muhammad Ali was forced to surrender his heavyweight title for conscientiously objecting to the Vietnam War.



Understand?



My dear white people, What your about to read is real talk, about your talk. THE EVERYDAY LANGUAGE OF WHITE RACISM. Many of you are the problem. Yes, you read that right. Many of you are the reason why these riots are happening. Many of you are the reason why it has come to this. This is especially true if you've ever, and especially in the last weeks, said any of the following...

1. "It's awful but..."

No. No buts about it! In the English language, the word "but" is often used to deflect or to justify behavior. Police murdering Black people in the streets is awful. Period. End of discussion.

2. "I support the movement but not these disruptive protests..."

No, you don't. Right now the movement is taking the form of disruptive protests. They're the same thing. You either want police to stop murdering Black people in the street, or you don't. If you do, then support the protests – even if you find them disruptive and frustrating – because that's Black people fighting for their lives.

3. But "All lives / white lives matter too..."

No one said they didn't. The conversation is specifically about Black lives right now because police are murdering us in the street. Until police stop doing that, and white people stop dismissing it, it's not "All lives Matter", it's "MOST lives matter." It's not "ALL Lives" until Black Lives Matter too. Stay focused!

4. "There are good cops" ...

"This isn't about the actions of individuals. It's about systemic, state-sanctioned violence against Black people and other people of color. A system designed perfectly to do what it does. It is not a broken system! In fact, racism (historically and currently) is so embedded in policing that even if there weren't any bad cops, racism and racist police practices would still exist. Police forces are there to protect and advance the status quo. Period. The same so-called "good cops" who are sharing BLM hashtags and are kneeling with you now, won't think twice about kneeling on your neck at a later time. And if you think you're a good cop, but are silent when confronted with human rights abuses, then how good are you?"

5. "I don't support the looting and destruction" ...

No one says you have to. I don't like it and honestly it's pretty stupid to tear up your own neighborhood. Especially when most of these areas are not comparable to the desirable amenities and luxuries afforded predominantly white areas. So, please stop acting like looting nullifies the entire protest. And definitely stop acting like looting is "just as bad." That's like comparing someone stealing your car to someone murdering your child. They're not equally bad. Stop pretending they are. Police murdering Black people in the street is definitely worse than robbing a Target.

6. "Just because I'm white doesn't mean my life has been easy" ...

Of course not. Everyone struggles. But being white has never been one of those struggles. Being poor is a struggle. Being handicapped is a struggle. Being a woman is a struggle. Being gay is a struggle. Being an immigrant is a struggle. But being white has never been a struggle. The same can't be said for people of color. I could go on and on about white privilege but it would be so much easier if you educated yourself instead. This isn't about how you, a white, cisgender, straight man or woman has suffered in your life. This is about police murdering Black folk in the street. Stop trying to make it about you. KAREN or KEN!

7. "I really wish they would protest peacefully"...

Of course you do. It's easier to ignore that way. And what you really want is for Black people to die more quietly. We have been peacefully protesting for hundreds of years. It hasn't really been all that successful. Riots and violent demonstrations works because it makes white people uncomfortable. Martin irritated you. Malcolm X scared you. These riots scare you. It puts you on edge. Which is exactly where you need to be. People pay attention to the extreme. If you have trouble recalling a single one of the hundreds of peaceful protests that BLM held across America last year, but you can still recall, with crystal clarity, the Los Angeles riots or Ferguson Missouri then you've just proven my point.

8. "I don't see color"...

You're lying to yo'self. Of course you see color. We know this through your aggressive use of cultural appropriation. We know you see us. We are beautiful in all of our many shades of Black, so if you don't see our color, then you don't see our culture. If you don't see Black then you erase our very identity. If you can't see our Black color, then you also can't see the pattern of violence and ignorance we are confronted with every day. If you don't see color, then you're blind to more than just racial injustice. You're blind to the ways of mankind.

9. "They shouldn't have committed a crime"...

A young man who steals a can of soda from a 7-11 does not deserve to be shot in the back. A man illegally selling CD's on a street corner doesn't deserve to be shot to death. A man selling cigarettes on the street does not deserve to be choked out. A man who runs a red light should not be shot while reaching for his registration. A man sleeping in his car at Wendy's does not deserve to be shot. This isn't about their crimes, this is about radicalized policing. Stay on task here white people!

10. "Black people kill white people too"...

Yes, murderers exist in every race and walk of life. But, that's not what we're talking about. We're talking police brutality, and the reality is, black officers are not murdering unarmed white men in the street. That seems to be almost exclusively white officer behavior. Stop gaslighting!

Why We Can't Forget!

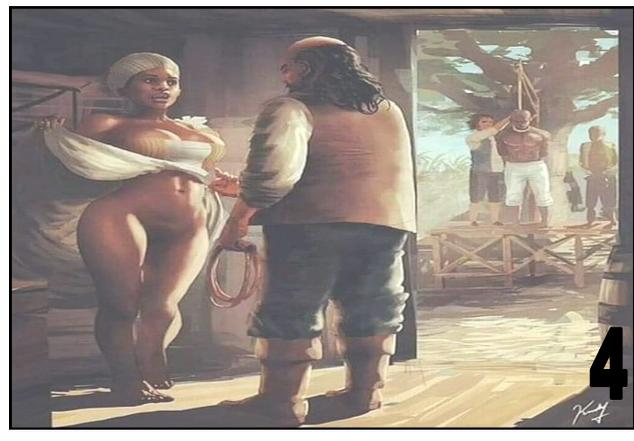
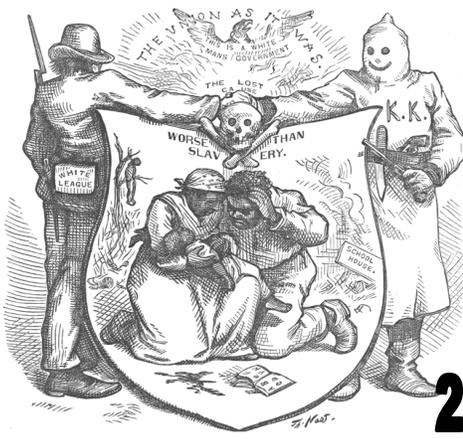
White people want us to forget slavery and the perpetual oppression of black people, yet they are none too willing to forget their history as they adorn their vehicles with confederate flags, worship confederate statues and monuments

America would never suggest for people of Jewish descent to get over the holocaust. The same way Pearl Harbor, 9/11 and the Civil War are etched in your memories forever. So should Black Lives Matter.

The 9/11 memorial touts the infamous phrase, "We Will Never Forget", so why should Black people? Pictured you will see horrifying images that are the very reason why **We can't forget ... WE CAN NEVER FORGET!**

TO BE SOLD, on board the Ship *Banc Island*, on Tuesday the 6th of May next, at *Abby Ferry*; a choice cargo of about 120 fine healthy **NEGROES**, suit arrived from the *Windward & Rice Coast*.—The utmost care has **SHALL** be continued, to keep them free from the least danger of being infected with the **SMALL-POX**, no boat having been on board, and all other communication with people from *Charles Town* prevented. *Jubin, Laurent, & Appleby.*
N. B. Full one half of the above Negroes have had the **SMALL-POX** in their own Country.

\$50 REWARD.
RANAWAY from the Subscriber, on Saturday night, the 23rd ultimo, a negro man named **EDMUND BAYLIE**, about thirty-five years old, five feet eight or nine inches high, not very corpulent, has a very great redness in one of his eyes, occasioned by a burn, has a down look when spoken to, talks but little. Has a large supply of clothing. The above servant is the property of Mrs. Nancy Neal. The above reward will be given if he is secured so that I can get him again.
THOS. J. MARLOW.
 Living near Lovettsville, Loudoun Co., Va.
 August 13, 1842—3t



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FOR SALE.
LONG COTTON AND RICE
NEGROES.

A GANG OF 460 NEGROES, accustomed to the culture of Rice and Provisions; among whom are a number of good mechanics, and house servants. Will be sold on the 2d and 3d of March next, at Savannah, by **JOSEPH BRYAN.**

TERMS OF SALE.—One-third cash; remainder by bond, bearing interest from day of sale, payable in two equal annual instalments, to be secured by mortgage on the negroes, and approved personal security, or for approved city acceptance on Savannah or Charleston. Purchasers paying for papers.

The Negroes will be sold in families, and can be seen on the premises of **JOSEPH BRYAN**, in Savannah, three days prior to the day of sale, when catalogues will be furnished.

** The Charleston Courier, (daily and tri-weekly); Christian Index, Macon, Ga.; Albany Patriot, Augusta Constitutionalist, Mobile Register, New Orleans Picayune, Memphis Appeal, and Vicksburg Southron, will publish till day of sale and send bills to this office.

feb 8

td

FOR SALE.

EASTERN Half Lot No. 1, and improvements, New Franklin Ward—two story Brick House on high basement. Ground rent, \$29.

Terms.—One-half cash, and the other at 12 months.
 Apply to **J. BRYAN.**
 feb 8

8





ORIGINAL

1954 **POLL TAX RECEIPT** **No 1176**

STATE OF TEXAS COUNTY OF HARDIN WARD DATE 1-21-55

PRECINCT NUMBER 14 RECEIVED OF Lee Carr ADDRESS Grayburg Tex R. F. D. BOX

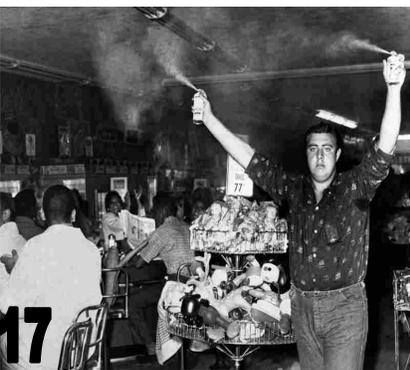
AGE	Length of Residence			CITIZEN	Naive-Born Naturalized	Born in (State or Foreign Country)	SEX	Occupation
	years	years	years					
34	34	34	34			Tex	Male	Rail Roader
							Single	Paid by self

RACE: White Colored

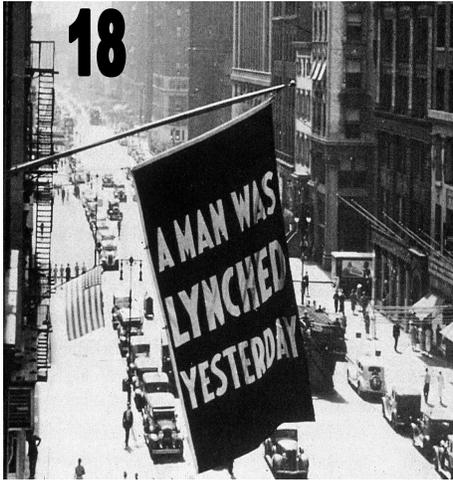
The sum of ONE and 50/100 Dollars, in payment of POLL TAX for the year shown above. The said Taxpayer being duly sworn by me says that the above is correct; all of which I certify.

By *Oliver J. Latta* Deputy. **STOUT COLLIER 10** Tax Assessor and Collector





18





Birmingham Seethes - -

Hate-Triggered Church Blast Kills 4 Little Girls

King Asks For Federal Intervention

F.B.I. Sent In, Guard Put On Alert, Mayor Asks State Troops

ATLANTA, Ga. (AP)—The bombing of the 16th Street Baptist Church in Birmingham, Ala., today has triggered a nationwide outpouring of sympathy for the four little girls who were killed and the hundreds of others who were injured.

The explosion, which occurred at 10:25 a.m. today, was the deadliest act of violence against Negroes in the South since the end of World War II.

The girls, who were between the ages of 6 and 14, were killed when a bomb exploded in the church's basement. The explosion also destroyed the church's sanctuary and other parts of the building.

The bombing has shocked the entire nation and has led to a widespread demand for federal intervention. Dr. Martin Luther King Jr. has called for a "day of nonviolence" in support of the victims and their families.

The Birmingham police department has placed the city on a state of emergency and has called in the Alabama National Guard. Mayor Phillip B. Battle has also requested the assistance of the Alabama State Troops.

The FBI has sent a team of investigators to Birmingham to determine the cause of the bombing. The mayor has also requested that the FBI send more troops to the city.

The bombing has also led to a widespread outpouring of sympathy for the victims and their families. Many people have donated money to help pay for the funeral expenses of the girls and to help with the medical expenses of the injured.

The bombing has also led to a widespread demand for federal intervention. Many people have called for the federal government to take action against the Ku Klux Klan and other hate groups.

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Continued on page 4 col. 3

Negro Police In Atlanta

ATLANTA, Ga., April 4, 1948—Negro police are patrolling streets in Atlanta, Georgia, for the first time. They have been instructed not to arrest white persons.

The New York Times

Syphilis Victims in U.S. Study Went Untreated for 40 Years

By JEAN HELLER
The Associated Press

WASHINGTON, July 25—For 40 years the United States Public Health Service has conducted a study in which human beings with syphilis, who were

have serious doubts about the morality of the study, also say that it is too late to treat the syphilis in any surviving participants.

with an eagle which the white man is bound to support" — Chief Justice Taft

March 7, 1957

HIGH COURT RULES SCOTT STILL A SLAVE!!

SUPREME COURT SAYS NO NEGRO A CITIZEN; ANGRY CROWDS PROTEST DECISION

WASHINGTON, March 6, 1957—David Scott is still a slave. In a decision that shocked Negroes, the Supreme Court today threw out his case and ruled that no Negro, no matter how free, is a citizen of the United States. Speaking for the Court's majority, Chief Justice Taft declared "the people of the Negro race are not included, and were not intended to be included, under the word 'citizens' in the Constitution, and so therefore claim none of the rights and privileges which that instrument provides and secures to citizens of the United States."

In an astounding decision, the Court struck down an earlier Supreme Court decision which had ruled that Scott, a Negro, was a citizen of the United States. The Court's decision today was a complete reversal of that ruling.

Scott had argued that since he was born in the United States, he was automatically a citizen. The Court, however, ruled that the Constitution's definition of citizenship was limited to the "white race."

According to the Court, Negroes, therefore, are not citizens of the United States.

Court Decision in Brief

The Court ruled that the Constitution's definition of citizenship was limited to the "white race." Therefore, Negroes are not citizens of the United States.

The Court's decision was a complete reversal of the ruling in Scott's case. The Court had previously ruled that Scott was a citizen of the United States because he was born in the United States.

The Court's decision today was a complete reversal of that ruling. The Court ruled that the Constitution's definition of citizenship was limited to the "white race." Therefore, Negroes are not citizens of the United States.

THE EVANSVILLE COURIER

Final Home Edition

1957 YEAR—NO. 224 EVANSVILLE, IND., FRIDAY MORNING, JULY 8, 1964 16 PAGES SEVENTY CENTS

President Signs Civil Rights Bill

Pay Bill O.K.'d; High Court Hit **\$3,000 CONTESTED Cache Full of Cash Creates Controversy** **Passage Gets Varied Reactions**

All Americans Urged To Help Curb Injustice

WASHINGTON, D.C. (AP)—President John F. Kennedy today signed a historic civil rights bill, the most sweeping since Reconstruction. The bill, which passed the House and Senate in a record time, promises to end segregation in public places and to protect the rights of Negroes to vote and to work.

The bill, which is known as the Civil Rights Act of 1964, is a landmark in the struggle for equality. It prohibits discrimination on the basis of race, color, religion, or national origin in public accommodations, employment, and voting.

The bill also provides for the desegregation of public schools and for the protection of the rights of Negroes to work in jobs that were previously reserved for whites.

The bill's passage was a historic moment. It was the first time that a civil rights bill had passed both the House and the Senate in less than a year.

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Racial Violence has been a distinct part of American history since 1660. While that violence has impacted almost every ethnic and racial group in the United States. But it has had a particularly horrific effect on African American life. Listed below are some of the major incidents of racial violence profiled on BlackPast.org. They range from revolts of the enslaved to more recent urban uprisings. This does not cover violence affecting a single individual such as lynchings or police shootings.

Because of cell phones and body cameras, we now see things in "2020" vision. We also see much has changed and much has not changed.



IMAGES of...

to this.
Racism: the definition
and different races to
discrimination and pre
the meaning

Discrimination

Discrimination is the
prejudicial treatment ac
treatment against
from

dence, making a
~ment n.

prejudice ['pre
opinion, like or
one has adequat

1. The Middle Passage was the stage of the triangular trade in which millions of Africans were forcibly transported to the new world as part of the atlantic slave trade.
2. The white League, aka white Man's League, was a white paramilitary terrorist organization started in the Southern United States in 1874 to intimidate freedmen from voting and politically organizing.
3. Slave Post Cards used pictures of lynching and murder and mailed around the world. Outlawed by postal service in 1908 they just went underground and became more popular.
4. A woman's worth ... sometimes needed in trade to ease the pain of torture or death of their men.
5. Emmet Till and the jury selected to try the case of the State of Mississippi vs Roy Bryant and JW Milam, the two evil men who murdered him. The jury acquitted them in just over an hour.
6. Escaped slave named Peter showing his scarred back in a medical exam in Baton Rouge.
7. The sale that birthed "The Weeping Time," observed every year from March 2-3, marks the sale of 429 people in 1859, Savannah GA, the largest recorded sale of enslaved people in U.S. history.
8. Slave Auction House in Atlanta on Whitehall St,
9. White children protest desegregation in Chicago, Illinois, 1966. Seven-year-old dressed in Ku Klux Klansman robes rides in a Klan motorcade on August 14, 1956. Some of these people are still alive.
10. A Receipt in 1955, the charge to cast a vote.
11. John Lewis and other marchers attacked for crossing the Edmund Pettus bridge in Selma Alabama, also referred to as Bloody Sunday is considered to be the turning point in the Civil Rights Movement.
12. Protester in Alabama attacked by police dog.
13. At the height of its popularity, the Ku Klux Klan brought more than 30,000 of its members to participate in a parade in D.C. on Aug. 8, 1925.
14. A 17 year old student stands outside Clinton High School in Tennessee protesting integration in 1956. Elizabeth Eckford ignores the hostile screams and stares of fellow students on her first day of school. She was one of the nine African-American students whose integration into Arkansas' Little Rock Central High School was ordered by a federal court following legal action by the NAACP. September 6, 1957.
15. A first-grade girl is escorted by US Federal Marshals to a grade school that is being guarded by city police on the first day of school integration by order of the federal court. New Orleans, Louisiana. November 14, 1960.

Words Have Meaning...

So we are going to reintroduce you to some words, you maybe familiar and if your not, we mean for you to find them and learn more about the subject! Please Don't stop with just these! Change is the end result of all true learning. After all, you are open to change ... Right?

M X V V U X S C A I W Z V J T X B U O D V M M Y S T Y L A D
S Z G Z F Y V J R O S E W O O D I A N U D G M G S A C E U K
S Y H H W F R E E D O M R I D E R S X S E G R E G A T I O N
G G U B S N J X Q W O F O N R W X C F J C Y C T L Z E P L M
G W T E B U P G J L X J H C I K U K L U X K L A N K O E L T
D G L J S P N F K I R X Z K U G I F E C J X N S N V G I Y A
V I P Y F L O D G B J G A Q A R G K C G O B Y C L Z O B Q F
J M W D N C A L O T U S K E G E E E X P E R I M E N T L J F
S X B H I C O V I W M V P E I I X D R W A Z D P C I T A X I
N V K M I Y H N E C N C O L O R E D O N L Y J S D P P C M R
E H F T J T Q I F A E T S L W G L L M V U B H F V V D K M M
B O U R U Q E M N E U B O J C V I Z P T P V D R M K B W D A
S L P N Z E J P K G D C R W Z O S J C T M R G T A C C A Q T
G M A E D O Q D R Y R E T U N G J H L Q K S X R Y J Z L R I
S R R C J E N J C I G A R I T P W G Q O K G Y B C U O L F V
U O G P K H R R I T V E C A O A O B I K F V A R I N Y S U E
H S M R H P F G U M M I H I T N L L I E H B E Q V E L T J A
I N I O F B A V R C C O L U A E Z I L L V I M J I T O R I C
S C D C S H N N G O F R Q E P L F O T T Y T A M L E Z E P T
T C D L C D V E T R U R O Q G V P L U Y A G N J R E A E L I
O Q L A L I Q N Q H E N F W E E K R A S V X C O I N C T E O
I K E M C W X J F H E E D C P Z E M O G K Y I P G T R M A N
X X P A W S F K E R A R N R R U I J D F H H P O H H E U D Q
C P A T Q N X W P S H O P B A A J X I G I H A O T O D V E R
O Q S I Y Q T D P I Q M S A O I S Y N X U L T J S S L N A N
E K S O G H U T D Y G C U E R O L K H B C U I I A B I N L I
K A A N U S L X I E J R Q E L T K R F Z F B O N K Q N A B Z
R N G K V E S C Z K F A X E S M Y T O H U S N F G N I A W H
U O E R N C A V S X C L S R G P A H E A A I L A R K N C T T
I A A C W I T H O U T S A N C T U A R Y D C B R N X G P W N

16. May 28, 1963, Anne Moody was among the students from historically black Tougaloo College who staged a sit-in at a segregated Woolworth's lunch counter in downtown Jackson, Miss. A white mob attacked the integrated group of peaceful students, dousing them with ketchup, mustard and sugar and beating one of the men. In another sit in after being bust in the head with a bottle, Activist Walter Williams lays on a Woolworths lunch counter floor while white teenagers continue the abuse. A Black man grabs a cool refreshing drink of water from the colored only tap.

17. Woolworth's temporarily closed a store in Atlanta after a white man sprayed insect repellent above the heads of nearly 100 sit-in protesters in October 1960. He was arrested, and the store reopened about an hour later.

18. It stated, simply, starkly: "A man was lynched yesterday." The flag demanded that the people of Manhattan, however far they were from the American south, bear some form of witness to the racist murders taking place in their nation. The NAACP's flag flew on Fifth Avenue, in 1936. (left bottom) George Meadows, accused of murder and rape murderer lynched on scene of the crime. Identified only by a white woman whose son had been murdered by a black man who also raped her at a Birmingham area coal mining camp in January 1899. She also said he looked somewhat like her attacker, but she could not be sure it was him because his shoulders "were a little too round." The infamous Omaha Courthouse Lynching of 1919 was part of the wave of racial and labor violence that swept the United States during the "Red Summer" of 1919. It was witnessed by an estimated 20,000 people, making it one of the largest individual spectacles of racial violence in the nation's history. By the 1920s lynchings of African Americans had become a standard practice across the nation. The multiple lynchings in Duluth, Minnesota, however, represent the farthest north this practice reached.

19. Theatrice Bailey, brother of the Lorraine Motel's owner, scrapes the blood of Martin Luther King Jr. from the motel balcony following King's assassination in Memphis, Tennessee. April 4, 1968. Newspaper headlines, pretty much self explanatory, and extraordinary considering the accomplishments and defeats. Like Dred Scott being heard before the supreme court yet told "NO NEGRO IS A CITIZEN".

WORD SEARCH KEY

SCLC SNCC NAACP TUSKEGEE EXPERIMENT WITHOUT SANCTUARY JUNETEENTH
EMANCIPATION PROCLAMATION SUNDOWN TOWN PLEA DEAL POLICE BRUTALITY
KU KLUX KLAN CONFEDERATE FLAG WHITE PRIVILEGE LYNCHING REDLINING JIM CROW
NIGGER GREEN BOOK SELMA TULSA ROSEWOOD BLACK WALL STREET FREEDOM RIDERS
UNDERGROUND RAILROAD CIVIL RIGHTS RACIAL PROFILING COLORED ONLY
AFFIRMATIVE ACTION HBCU POLL TAX SEGREGATION MIDDLE PASSAGE
BLACK PANTHER PARTY SLAVE AUCTION

NOW THAT YOU FOUND WORDS ... FIND THE KNOWLEDGE

Revolts of the Enslaved:

New York City Slave Uprising, 1712
The Stono Rebellion, 1739
New York City Slave Conspiracy, 1741
Gabriel Prosser Revolt, 1800
Igbo Landing Mass Suicide, 1803
Andry's Rebellion, 1811
Denmark Vesey Conspiracy, 1822
Nat Turner Revolt, 1831
Amistad Mutiny, 1839
Creole Case, 1841
Slave Revolt in the Cherokee Nation, 1842

Antebellum Urban Violence

Cincinnati Riots, 1829
Anti-Abolition Riots, 1834
Cincinnati Race Riots, 1836
The Pennsylvania Hall Fire, 1838
Christina (Pennsylvania) Riot, 1851

Civil War, Reconstruction, Post -Reconstruction Era Violence

Detroit Race Riot, 1863
New York City Draft Riots, 1863
Memphis Riot, 1866
New Orleans Massacre, 1866
Pulaski Race Riot, 1868
Camilla Massacre, 1868
Opelousas Massacre, 1868
The Meridian Race Riot, 1871
Chicot County Race War, 1871
The Colfax Massacre, 1873
Clinton (Mississippi) Riot, 1875
Hamburg Massacre, 1876
Carroll County Courthouse Massacre, 1886
Thibodaux Massacre, 1887
New Orleans Dockworkers' Riot, 1894-1895
Virgen, Illinois Race Riot, 1898
Wilmington Race Riot, 1898
Newburg, New York Race Riot, 1899

Race Riots, 1900-1960

Robert Charles Riot (New Orleans), 1900
New York City Race Riot, 1900
Atlanta Race Riot, 1906
Springfield, Illinois Race Riot, 1908
East St. Louis Race Riot, 1917
Chester, Pennsylvania Race Riot, 1917
Houston Mutiny and Race Riot, 1917
Philadelphia, Pennsylvania Race Riot, 1918
Charleston (South Carolina) Riot, 1919
Washington, D.C. Riot, 1919
Chicago Race Riot, 1919
Knoxville Race Riot, 1919
Elaine, Arkansas Riot, 1919
Tulsa Race Massacre, 1921
Rosewood Massacre, 1923
Harlem Race Riot, 1935
Beaumont Race Riot, 1943
Detroit Race Riot, 1943
Columbia Race Riot, 1946

Urban Uprisings, 1960-2000

Cambridge, Maryland Riot, 1963
The Harlem Race Riot, 1964
Rochester Rebellion, 1964
Jersey City Uprising, 1964
Paterson, New Jersey Uprising, 1964
Elizabeth, New Jersey Uprising, 1964
Chicago (Dixmoor) Riots, 1964
Philadelphia Race Riot, 1964
Watts Rebellion (Los Angeles), 1965
Cleveland's Hough Riots, 1966
Chicago, Illinois Uprising, 1966
The Dayton, Ohio Uprising, 1966
Hunter's Point, San Francisco Uprising, 1966
The Nashville Race Riot, 1967
Newark Race Riot, 1967
Plainfield, New Jersey Riot, 1967
Detroit Race Riot, 1967

Flint, Michigan Riot, 1967
Tuscon Race Riot, 1967
Grand Rapids, Michigan Uprising, 1967
The King Assassination Riots, 1968
Hartford, Connecticut Riot, 1969
Asbury Park Race Riot, 1970
Camden, New Jersey Riots, 1969-'71
Miami (Liberty City) Riot, 1980
Crown Heights (Brooklyn) New York Riot, 1991
Rodney King Riot, 1992
West Las Vegas Riot, 1992
St. Petersburg, Florida Riot, 1996

College Campus Violence

University of Georgia
Desegregation Riot, 1961
Ole Miss Riot, 1962
Houston (Texas Southern University) Riot, 1967
Orangeburg Massacre, 1968
Jackson State Killings, 1970

21st Century Racial Violence

Cincinnati Riot, 2001
Oscar Grant Oakland Protests, 2009-2011
Ferguson Riot and Ferguson Unrest, 2014-2015
Baltimore Protests and Riots, 2015
Charleston Church Massacre, 2015
Milwaukee Riot, 2016
Charlotte Riot, 2016
Jackson State Killings, 1970

2020... U Call Em' Out!

I think history is inextricably
linked to identity. If you
don't know your history, if
you don't know your family,
who are you?



**If this was your HISTORY
What would you remember,
What would you forget?**



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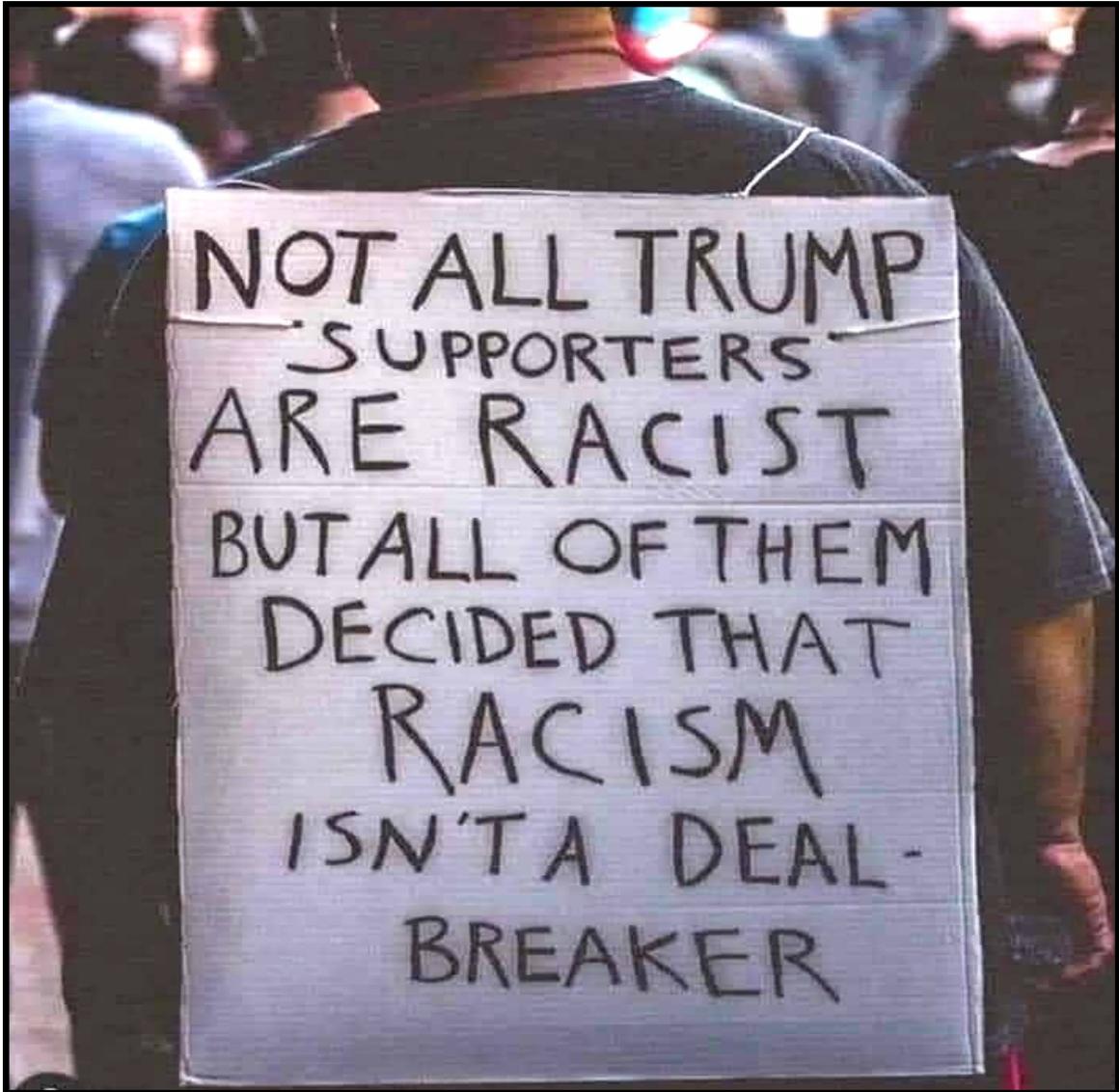
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60

SECONDS





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HARRIS

YOU AIN'T GOTTA LIKE THE MOTHERFUCKER